

**SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES**  
**2000 PRIMARY AND GENERAL ELECTIONS**

2CAN7  
 State of Nevada

Willie Edwards Assembly 39  
 Candidate's Name(print) Office District (if applicable)  
 1311 Toler Ave Gardnerville, NV 89410 (775) 782-5596  
 Mailing Address (include city and zip code) Telephone Number

DEAN HELLER  
 SECRETARY OF STATE  
 OCT 30 P 12:08  
 FILED  
 CARSON CITY  
 NEVADA

**REPORT NUMBER 2 - DUE OCTOBER 31, 2000**

Report Period Begins: August 24, 2000  
 Report Period Ends: October 25, 2000

**CONTRIBUTIONS SUMMARY**

|  |         |
|--|---------|
| 1. From Report Number 1, total amount of contributions in excess of \$100    | 2600.00 |
| 2. From Report Number 1, total amount of contributions of \$100 or less      | 0       |
| 3. Report Number 2, amount of contributions in excess of \$100               | 5528.64 |
| 4. Report Number 2, total amount of contributions of \$100 or less           | 0       |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less | 0       |
| 5. Interest and income earned, if any, during this report period             | 0       |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS<br>(add lines 1 through 5)              | 8128.64 |

**EXPENSES SUMMARY**

|  |         |
|--|---------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | 1894.61 |
| 8. From Report Number 1, total amount of expenses of \$100 or less   | 261.03  |
| 9. Report Number 2, total amount of expenses in excess of \$100      | 5438.64 |
| 10. Report Number 2, total amount of expenses of \$100 or less       | 324.78  |
| 11. TOTAL AMOUNT OF ALL EXPENSES<br>(add lines 7 through 10)         | 7919.06 |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/30/00  
 Date

Willie Edwards  
 Signature of Candidate